

WEST BYFORD PRIMARY SCHOOL 2024 REQUIREMENTS LIST

Year 2

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Placing your order using any of the easy home delivery options below will also assist in raising additional funds for your school.

ORDER ONLINE BEFORE MONDAY 8 JANUARY 2024 TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING

OPTION 1

- Visit <u>booklist.westschoolsupplies.com.au</u>
- Enter School Code: WBYBT1Enter Password: WBY149
- Please select School Year: Year 2
- Click 'Display My List' and follow the prompts
- Delivery Fee is \$7.95 per order or \$10.95 for Family Orders (multiple children)
- Families with multiple children must be process and pay for one child at a time. When doing the order for the <u>first</u> child select the 'Delivery Per Family' option \$10.95 and then for each additional child select 'Additional Child' option for \$0.00. To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the 'Order Confirmation' page.

OPTION 2

- Select required items & complete delivery information over page
- Complete Payment Information Box below (Cheques Not Accepted)
- Post your order to West School Supplies PO Box 1412 Osborne Park WA 6916

| CREDIT CARD PAYMENT | | | | | | |
|---------------------|--------------------------|---|--|--|--|--|
| Mastercard | VISA 🗆 | (American Express is not accepted) | | | | |
| Card Number:/ | /// | Expiry Date:/ CCV | | | | |
| Cardholder Name | | Signature | | | | |
| By signing | above, you authorise Wes | st School Supplies to debit your card for your order. | | | | |

WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store, however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 1 December 2023.

Please note that pick-up facilities are not available.

| STUDENT'S FIRST NAME | _ STUDENT'S SURNAME | | |
|----------------------|---------------------|-----|--|
| ADDRESS | SUBURB | P/C | |
| PHONE | _EMAIL | | |

| LINE NO | CODE | DESCRIPTION | QTY | QTY REQ | UNIT | TOTAL |
|------------|--------|--|-----|------------|----------|----------|
| | | REQUIREMENTS LIST | | | | |
| 1 | 100072 | CLIPFOLDER A4 PVC ASSTD COLOURS | 1 | | 4.15 | 4.15 |
| 2 | 103765 | CRAYONS TEXTA ZOOM TWIST PK 12 | | | 7.80 | 7.80 |
| 3 | 100136 | DISPLAY BOOK A4 20P REFILLABLE ASSTD COLOURS | 2 | | 2.10 | 4.20 |
| 4 | 101706 | DOCUMENT WALLET FC POLY ASSTD COLOURS | 2 | | 2.35 | 4.70 |
| 5 | 103759 | ERASER LARGE WITH SLEEVE | 2 | | 0.40 | 0.80 |
| 6 | 103969 | ERASER WHITEBOARD MINI | 1 | | 1.90 | 1.90 |
| 7 | 104056 | EXERCISE BOOK WRITER A4 48P 18MM DOT THIRDS RED MARGIN | | | 1.40 | 2.80 |
| 8 | 102160 | GLUE STICK ARTLINE 40G PURPLE | 8 | | 2.95 | 23.60 |
| 9 | 104261 | HEADPHONES SHINTARO VOLUME CONTROL (Over ear, not buds) | | | 10.95 | 10.95 |
| 10 | 103298 | HIGHLIGHTERS PK 4 ASSTD COLOURS | | | 4.95 | 4.95 |
| 11 | 100345 | MARKER PERMANENT ARTLINE 70 BULLET BLACK | 1 | | 3.95 | 3.95 |
| 12 | 103349 | MARKERS FABER CONNECTOR PK 12 | 1 | | 6.25 | 6.25 |
| 13 | 103739 | MARKER WHITEBOARD EXPO FINE BLACK | 12 | | 2.10 | 25.20 |
| 14 | 100468 | PEN FINELINER ARTLINE 210 0.6MM BLACK | 1 | | 3.55 | 3.55 |
| 15 | 101737 | PENCIL CASE SMALL - 1 ZIP MARBIG 'NAME' 225 x 140mm | 1 | | 2.60 | 2.60 |
| 16 | 103585 | PENCIL FABER HB | 12 | | 0.30 | 3.60 |
| 17 | 103306 | PENCIL RED CHECK | 3 | | 0.50 | 1.50 |
| 18 | 103382 | PENCILS COLOURED FABER CLASSIC PK 12 | 2 | | 4.95 | 9.90 |
| 19 | 103758 | RULER WOODEN 30CM | 1 | | 0.75 | 0.75 |
| 20 | 100591 | SCISSORS RIGHT HAND 155MM | 1 | | 1.95 | 1.95 |
| | | If your child is left handed, please select scissors below | | | | |
| 21 | 102818 | SCISSORS SCHOOL LEFT HAND 158MM | 1 | | 2.30 | 2.30 |
| 22 | 101853 | SCRAPBOOK 335 x 240mm 64 Page | 8 | | 1.60 | 12.80 |
| 23 | 100608 | SHARPENER METAL DOUBLE | 1 | | 1.00 | 1.00 |
| 24 | 104190 | WHITEBOARD QUARTET BLANK BOTH SIDES (A4) with MARKER | 1 | | 7.25 | 7.25 |
| | | VISUAL ARTS | | | | |
| 25 | 102135 | DISPLAY BOOK A3 20P INSERT FRONT COVER BLACK PERFORMING ARTS | 1 | | 7.95 | 7.95 |
| 26 | 101853 | SCRAPBOOK 335 x 240mm 64 Page | 1 | | 1.60 | 1.60 |
| 27 | 102160 | GLUE STICK ARTLINE 40G PURPLE | 1 | | 2.95 | 2.95 |
| | | SCIENCE | | | | |
| 28 | 101853 | SCRAPBOOK 335 x 240mm 64 Page | 2 | | 1.60 | 3.20 |
| 29 | 102160 | GLUE STICK ARTLINE 40G PURPLE | 1 | | 2.95 | 2.95 |
| | | TECHNOLOGIES | | | | |
| 30 | 101853 | SCRAPBOOK 335 x 240mm 64 Page | 1 | | 1.60 | 1.60 |
| 31 | 102160 | GLUE STICK ARTLINE 40G PURPLE | 1 | | 2.95 | 2.95 |
| | | | | | SUBTOTAL | \$171.65 |
| | | CONTRIBUTION | | | | |
| 32 | 103396 | VOLUNTARY CONTRIBUTION | 1 | | 40.00 | 40.00 |
| | | | | | SUBTOTAL | |
| | | DELIVERY PER ORDER | 1 | | | 7.95 |
| | | OR | | | | |
| | | DELIVERY PER FAMILY | 1 | | | 10.95 |
| | | | | ORDER | TOTAL | |

Library Bag to be supplied by parent/carer – preferably waterproof and A3 size.

Please do not cover any books (eg scrapbooks and exercise books).

Please label all items with your child's name and bring **ALL** items in Day 1 of school.

